|  |  |
| --- | --- |
| PUBLIC CHARITABLE COLLECTIONS  RETURN FOR A STREET OR HOUSE TO HOUSE COLLECTION |  |

**Police, Factories, etc (Miscellaneous Provisions) Act 1916**

**Section 2 of House to House Collections Act 1939**

**Please return completed form to:**

**Licensing, Redditch Borough Council, Town Hall, Walter Stranz Square, Redditch, Worcestershire, B98 8AH**

|  |
| --- |
| FULL NAME OF PROMOTER (PERSON TO WHOM THE PERMIT WAS GRANTED) (BLOCK LETTERS) |
|  |
| ADDRESS OF PROMOTER |
|  |
| NAME OF CHARITY OR FUND WHICH IS TO BENEFIT |
|  |
| DATE(S) OF COLLECTION |
|  |

[PLEASE SHOW NIL ENTRIES]

|  |  |  |  |
| --- | --- | --- | --- |
| PROCEEDS FROM COLLECTION | £. p. | EXPENSES & APPLICATION OF PROCEEDS | £. p. |
| FROM COLLECTING BOXES  (SEE SECOND PAGE) |  | PRINTING AND STATIONERY |  |
| INTEREST ON PROCEEDS |  | POSTAGE |  |
| OTHER ITEMS (Please Itemise) |  | ADVERTISING |  |
|  |  | COLLECTING BOXES |  |
|  |  | BADGES / EMBLEMS |  |
|  |  | OTHER ITEMS: |  |
| CHARITY MARKET STALL: |  | PAYMENTS APPROVED UNDER REG. 15(2) |  |
| CHARITY MARKET PITCH: |  | DISPOSAL OF BALANCE TO CHARITY (INSERT PARTICULARS) |  |
| TOTAL |  | TOTAL |  |

[TOTALS SHOULD BE EQUAL TO SHOW WHERE ALL MONEY COLLECTED HAS BEEN DISPOSED]

CERTIFICATE OF THE PROMOTER

I certify that to the best of my knowledge and belief the above is a true account of the proceeds, expenses and application of the proceeds of the collection.

|  |  |
| --- | --- |
| Signed: | Date: |

CERTIFICATE OF AUDITOR

I certify that I have obtained all the information and explanations required by me and that the above is in my opinion a true account of the proceeds, expenses and application of the proceeds of the collection.

|  |
| --- |
| Signed:  Date: |
| Qualifications: |

|  |  |
| --- | --- |
| DETAILS OF ADVERTISEMENT IN NEWSPAPER: | |
| NAME OF PAPER: |  |
| DATE PUBLISHED |  |

PROCEEDS FROM COLLECTING BOXES

|  |  |  |
| --- | --- | --- |
| NAME OF COLLECTOR | COLLECTING BOX No | AMOUNT COLLECTED |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL  (This total to be entered on page 1) | | £. p. |